

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JMJ HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	VIDYANAGAR, REDDIGUDEM(V), ALAIR(M), YADADRI BHUVANAGIRI DISTRICT, YADADRI BHUVANAGIRI, TELANGANA - 508101
5	PRINCIPAL NAME	Mrs. JAYA BHARGAVI MADDINENI
6	PRINCIPAL QUALIFICATION	M. Sc. B. Ed
7	SCHOOL EMAIL ID	jmjhighschool2425@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8978583519

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.jmjschoolalair.in/Cbse/Society_Registration.pdf">http://www.jmjschoolalair.in/Cbse/Society_Registration.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.jmjschoolalair.in/Cbse/NOC.pdf">http://www.jmjschoolalair.in/Cbse/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.jmjschoolalair.in/Cbse/Recognition_6_10.pdf">http://www.jmjschoolalair.in/Cbse/Recognition_6_10.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.jmjschoolalair.in/Cbse/BUILDING_SAFETY_CERTIFICATE.pdf">http://www.jmjschoolalair.in/Cbse/BUILDING_SAFETY_CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.jmjschoolalair.in/Cbse/FIRE_SAFETY_CERTIFICATE.pdf">http://www.jmjschoolalair.in/Cbse/FIRE_SAFETY_CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.jmjschoolalair.in/Cbse/selfcertification.pdf">http://www.jmjschoolalair.in/Cbse/selfcertification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.jmjschoolalair.in/Cbse/Safe_Drinking_Certificate.pdf">http://www.jmjschoolalair.in/Cbse/Safe_Drinking_Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.jmjschoolalair.in/Cbse/Grade_Wise_Fees_Structure.pdf">http://www.jmjschoolalair.in/Cbse/Grade_Wise_Fees_Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.jmjschoolalair.in/Cbse/ACADAMIC_CALENDAR.pdf">http://www.jmjschoolalair.in/Cbse/ACADAMIC_CALENDAR.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.jmjschoolalair.in/Cbse/School_Managing_Committee.pdf">http://www.jmjschoolalair.in/Cbse/School_Managing_Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.jmjschoolalair.in/Cbse/PTA.pdf">http://www.jmjschoolalair.in/Cbse/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. JAYA BHARGAVI MADDINENI
2	TOTAL NO. OF TEACHERS	27
	PGT	0
	TGT	13
	PRT	14
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40509.032
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 68
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	